

RESOLUTION NO. 17-21  
INTRODUCED BY: Mr. Tadych

**A RESOLUTION**  
**AUTHORIZING THE PURCHASE OF ONE 2017 FORD F250 EXT CAB  
2WD TRUCK, UNDER THE COOPERATIVE PURCHASING  
PROGRAM WITH THE STATE OF OHIO,  
AND DECLARING AN EMERGENCY**

**WHEREAS**, the City of Bay Village has entered into a cooperative purchasing program with the State of Ohio to participate in State contracts which the Department of Administrative Services, Office of State Purchasing, has entered into for the purchase of supplies, services, equipment and certain material pursuant to ORC §125.04; and

**WHEREAS**, the cooperative purchasing programs, after public bidding, will determine the vendor that is the best vendor(s) for the vehicles listed below in Section 1; and

**WHEREAS**, the City of Bay Village Service Department is in need of the vehicle listed below meeting these specifications;

**NOW, THEREFORE, BE IT RESOLVED** by Council of the City of Bay Village, Ohio:

**SECTION 1.** That the Finance Director is hereby authorized and directed to submit a purchase order for the purchase of one 2017 Ford F250 EXT Cab 2WD Truck, with a 6-door Utility Body, equipped; under the cooperative purchasing program of the State of Ohio. Total contract price not to exceed Thirty-Two Thousand Dollars (\$32,000.00), including delivery; shall be paid from the Equipment Replacement Fund/Service (240.111.55260).

**SECTION 2.** That this Council finds and determines that all formal actions of this Council concerning and relating to the passage of this resolution were taken in an open meeting of this Council, and that all deliberations of this Council and of any committee that resulted in those formal actions were in meetings open to the public in compliance with law.

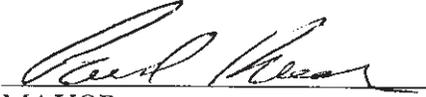
**SECTION 3.** That this resolution is hereby declared to be an emergency measure immediately necessarily for the preservation of the public peace, health, safety and welfare, and for the further reason that it is immediately necessary to submit said purchase order to meet the cut-off date, wherefore this resolution shall be in full force and take effect immediately upon its passage and approval by the Mayor.

PASSED: March 27, 2017

  
CLERK OF COUNCIL

  
PRESIDENT OF COUNCIL

APPROVED: March 28, 2017

A handwritten signature in black ink, appearing to read "Paul Ryan", written over a horizontal line.

MAYOR

3/23/17 LL