

RESOLUTION NO. 16-83
INTRODUCED BY: Mr. Vincent

A RESOLUTION
**AUTHORIZING THE FILING OF AN APPLICATION AND AUTHORIZING THE
MAYOR TO ENTER INTO AN AGREEMENT WITH THE FEDERAL EMERGENCY
MANAGEMENT AGENCY FOR THE PURPOSE OF ACQUIRING FUNDS
THROUGH THE 2016 ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM,
AND DECLARING AN EMERGENCY.**

WHEREAS, the purpose of the 2016 Assistance to Firefighters Grant Program is to award one-year grants directly to fire departments of a State to enhance their abilities with respect to fire and fire-related hazards; and

WHEREAS, the funds received through this grant will be used to purchase Fire Fighting Personal Protective Equipment (SCBA Air Packs) and associated Equipment; and

WHEREAS, funding for the purchase of this equipment is available through the Federal Emergency Management Agency's U.S. Fire Administration 2016 Assistance to Firefighters' Grant Program by a cost-share equal to 5% of the total project cost not to exceed \$235,000; and

WHEREAS, the deadline for the 2016 application for said grant is November 18, 2016;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Bay Village, Ohio:

SECTION 1. That Council hereby authorizes the filing of an application for and, if awarded, to enter into an agreement with the Federal Emergency Management Agency to administer the 2016 Assistance to Firefighters Grant, and that the Mayor is authorized to sign said agreement.

SECTION 2. That the Mayor hereby requests the Federal Emergency Management Agency to consider and fund its application project.

SECTION 3. That this Council finds and determines that all formal actions of this Council concerning and relating to the passage of this resolution were taken in an open meeting of this Council, and that all deliberations of this Council and of any committees that resulted in those formal actions were in meetings open to the public in compliance with law.

SECTION 4. That this resolution is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare, and for the further reason that it is immediately necessary to file said application in a timely manner, wherefore this resolution shall be in full force and take effect immediately upon its passage and approval by the Mayor.

PASSED: November 21, 2016


PRESIDENT OF COUNCIL

Pearl J. Kemper
CLERK OF COUNCIL

APPROVED: November 22, 2016

[Signature]
MAYOR

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